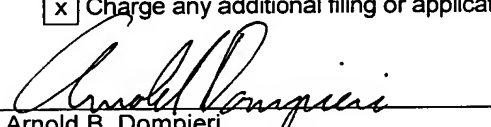
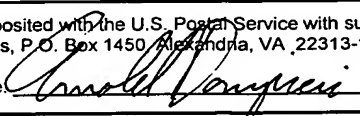




| AMENDMENT TRANSMITTAL LETTER   |   |  |                                   | After Final Rejection             |      |
|--|---|--|-----------------------------------|-----------------------------------|------|
| Application No.<br>10/047,521  |   | Filing Date<br>November 13, 2001   |                                   | Examiner<br>S. E. Payne           |      |
|  |   |  |                                   | Group Art Unit<br>2875            |      |
| Applicant(s): Anthony William Worsdell and Paul Denton Curry   |   |  |                                   | Docket No.<br>DAVIDK 3.9-002 CONT |      |
| Invention: IMPROVEMENTS IN LIGHTING  |   |  |                                   |                                   |      |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |   |  |                                   |                                   |      |
| Transmitted herewith is an amendment in the above-identified application.  |   |  |                                   |                                   |      |
| The fee has been calculated and is transmitted as shown below.   |   |  |                                   |                                   |      |
| <b>CLAIMS AS AMENDED</b>   |   |  |                                   |                                   |      |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid  | Number<br>Extra Claims<br>Present | Rate                              |      |
| Total Claims   | 2   | - 63 =   |                                   | x                                 |      |
| Independent<br>Claims  | 1   | - 3 =  |                                   | x                                 |      |
| Multiple Dependent Claims (check if applicable)  |   |  |                                   | <input type="checkbox"/>          |      |
| Other fee (please specify):  |   |  |                                   |                                   |      |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |  |                                   |                                   | 0.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity   |   |  |                                   |                                   |      |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.  |   |  |                                   |                                   |      |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____.<br>A duplicate copy of this sheet is enclosed.  |   |  |                                   |                                   |      |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.  |   |  |                                   |                                   |      |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. <u>12-1095</u><br>as described below. A duplicate copy of this sheet is enclosed.   |   |  |                                   |                                   |      |
| <input checked="" type="checkbox"/> Credit any overpayment.  |   |  |                                   |                                   |      |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |  |                                   |                                   |      |
| <br>Arnold B. Dompieri<br>Attorney Reg. No. 29,736  |   |  |                                   | Dated: <u>August 1, 2005</u>      |      |
| LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP<br>600 South Avenue West<br>Westfield, New Jersey 07090<br>(908) 518-6385   |   |  |                                   |                                   |      |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. |   |  |                                   |                                   |      |
| Dated: August 1, 2005  |   | Signature:  (Arnold B. Dompieri) |                                   |                                   |      |

AF  
JFW

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: August 1, 2005

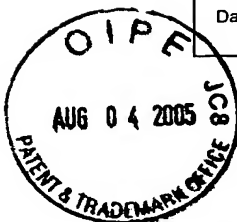
Signature: *Arnold B. Dempieri*

(Arnold B. Dempieri)

**EXPEDITED PROCEDURE**

Group Art Unit: 2875

Docket No.: DAVIDK 3.9-002 CONT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: :  
: Worsdell et al. :  
: Application No.: 10/047,521 : Group Art Unit: 2875  
: :  
: Filed: November 13, 2001 : Examiner: S. E. Payne  
: :  
: For: IMPROVEMENTS IN LIGHTING :  
:

AMENDMENT UNDER 37 CFR 1.116

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Official Action mailed February 23, 2005, Applicants submit the following amendments and remarks.